A Letter to Christians

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Sea Captain

In the name of Allah, the Most Gracious, the Most Merciful.

Far too many people do not know who Allah is, the One who created them. On this Earth, there are more than eight billion people—men, women, boys, and girls. The first human created by Allah was our first father, whose name is Adam, peace and blessings be upon him. Allah created him miraculously from dust, and this dust contains all the elements that constitute a human, such as copper, iron, and dozens of other elements. Thus, Allah fashioned this human in the form we have now, and then Allah breathed into this body the "Soul." The "Soul" is a power from Allah and a secret among secrets known only to Allah, the Creator. This great Allah, the Creator, is the One God. Then, Allah created Adam's wife from Adam himself, naming her Eve, peace be upon her, in a second miracle.

The great Allah who created us possesses an attribute of utmost importance: this great Allah, our Creator, is

All-Powerful over everything. This attribute is extremely crucial and must be firmly rooted in our consciousness.

Among His great attributes is that He, the Glorified, says to anything He wills only two words: "Be," and it is. Because this great Allah is our Creator, He knows everything about the humans He created. However, it is of the utmost importance, and among the great principles, noble morals, and sound knowledge, that every human must recognize the power of Allah who created them, so that they may fulfill their duty of respect, esteem, and gratitude to Allah.

As you see, this Creator God is Allah, the One and Only, who has no partner alongside Him, and who does not need any partner. Before Allah created this human, our father Adam, Allah created the heavens, raised them, and placed within them stars at immense distances reaching tens of light-years. A single light-year is more than nine trillion

kilometers. The number of stars, as you knows, amounts to billions, and they twinkle in the sky because the hearts of these stars are made of diamond. In fact, astronomical space institutes have discovered one of these stars created by Allah, the size of planet Earth, made of this pure diamond, named "Lucy." If just one kilogram of this diamond were within your reach, you would become extremely wealthy. Yet, if it were divided among the people of Earth—eight billion humans—the share for each man, woman, or infant would be tons of this pure diamond.

There is another example like this star: the discovery of the planet named "Cancri e 55" which is also the size of Earth. More than half of this planet is made of pure diamond, not gold or silver, but diamond. This demonstrates that Allah, the Creator, is the Rich, and to Him belongs the dominion of the heavens and the earth.

Allah placed these stars and planets in the sky as an adornment and a delight for those who look upon them. He made many of them into guiding signs in the darkness of the land and the darkness of the seas and oceans around the Earth, in a great, ever-renewing, and changing artistic tableau depending on the location. If you are in the northern hemisphere, you see this great celestial artistic tableau differently from the view in the middle of the globe. Then, if you go south to the second half of the globe, you see this great celestial artistic tableau completely different from the view in the north, where you see new and mostly different stars from those in the north.

Allah, the One and Only, besides whom there is no other god, created this sun and this moon. The temperature on the surface of the sun is extremely, extremely high, while the interior of the sun is a fire within a fire.

Allah created this earth upon which we live, run, play, and amuse ourselves. He created upon it the high mountains, which have deep pegs deep within the earth to stabilize the mountains and to preserve the balance of the earth and the balance of mankind upon it. The most important aspect of this matter is that no one shared with Allah, the One, the Unique, in this precise creation which Allah perfected.

Allah split open the oceans and seas filled with saltwater, including: the Atlantic Ocean, the Pacific Ocean, and the Indian Ocean. And Allah split open the seas, including: the Mediterranean Sea, the Red Sea, the Black Sea, and the North Sea.

Allah created the rivers that flow across the globe, moving perfectly with fresh water which Allah sent down from the sky, and which is renewed by the rain that falls upon the earth annually, estimated at five hundred trillion cubic meters, for the drink of mankind, animals, and birds.

Allah placed a watery barrier between the fresh rivers and the salt seas, preventing the salty seas and oceans from encroaching upon one another and upon the fresh river waters, thereby invalidating the theory of communicating vessels.

Allah alone, with no one else, created these very numerous types of fish; some in fresh water and a great many in the saltwater of the seas and oceans, as provision and food for mankind and animals.

Allah created the birds that fly with two wings for thousands of kilometers, migrating from one place to another, carried by the winds.

Allah created animals of all kinds, including cows, which are a factory for producing the milk we drink and all the derived food and beverages displayed in supermarkets across the country, as an easy provision and a shared food for mankind and animals.

Allah created insects and flying butterflies, also with two wings, including the bee that produces honey,

which is a food for mankind, packaged in beautiful containers.

Allah alone, with no one else and no partner, created these plants, including trees of all kinds. Among them are the many fruit trees, for example: date palm trees that produce dozens of types of dates, differing in taste, shape, and color, from the same earth from which Allah created us, and which drink from the same water, in the same area, in the same geographical region, and under the same weather and climate. The same applies to other single species of fruit trees, for example, mango trees and apple trees; they also have many colors. This fruit – the mango or the apple – varies in size and taste, from very sweet to less sweet to a sour flavor.

Among them are more than 100 types of fruit trees planted in the same soil and drinking from the same water, yet they produce multiple types of fruit. Allah preserved their seeds from extinction by preventing

the intestines of humans and animals from digesting them, to ensure their continued existence. This confirms the complete control of Allah, the One who created these trees, over them.

For He alone directs the roots of these trees to absorb the necessary elements for forming the type of fruit that the tree will produce in terms of color, taste, and smell, as provision and food for mankind and animals. This confirms that Allah, the One, the Unique Creator, has no need for a partner with Him, and that He has power over all things – Glorious and Exalted is He. Just as He designed a highly valuable artistic painting in the sky, He has also designed very beautiful artistic paintings in many places on land and at sea. For Allah created thousands of types of rose and flower seeds, some on flat land and some on the mountains of Europe, Asia, and the world, where rain falls with fresh water that quenches these seeds, causing thousands of many rose trees to grow.

Among the most important things that Allah – Glorious and Exalted is He – wants to draw attention to is the variation in these roses, which carry all the colors found on the face of the earth, differing in shape, size, and smell – which reaches mankind packaged in bottles from the most famous perfume factories.

Every single tree among these thousands of types of roses knew the nutritional element it needed in order to absorb what gives the rose its unique characteristic. This confirms that Allah, the One, the Unique, had no helper in producing this vegetation, that He is the One who established it, and that He has power over all things.

It is not only the seeds of trees and the seeds of roses that Allah, our Creator and their Creator, has preserved, but the very seeds of mankind; Allah has preserved them within man himself, in a secure repository inside the human body.

In the man, there is the repository of the reproductive system, which preserves millions of sperm cells, a single one of which cannot be seen except with a microscope. But the most important aspect of this grant and gift from Allah, the Creator, is that this man has no role in creating these sperm cells within a single male; rather, Allah alone is the One who exclusively creates these trillions of sperm within the bodies of billions of men. And with conclusive proof, an infertile man cannot create for himself even one sperm cell from these millions for the purpose of reproduction.

This is not a sermon but an overwhelming truth, exclusive to Allah alone, to confirm that He is able to end the life of people on the face of the earth by stopping the creation of these sperm cells in all men, and without any apparent cause as well.

Likewise, Allah the Creator has not neglected women; rather, He has created within women the

wombs and the components of the reproductive system, specifically the production of one ovum monthly, or two ova, or three ova, which cannot be seen except with a microscope.

I am not here speaking about the fusion of the sperm with this ovum, the formation of the embryo, pregnancy, birth, and the continuation of life for as long as Allah wills. Rather, I intend to talk about an essential point: the exclusivity of Allah the Creator, alone, with no partner, in that He is the One who creates this ovum within the ovarian system of this lady—the woman who is incapable of creating this ovum because she has no hand in its creation. The One who exclusively creates it within the woman's reproductive system is none but Allah the Creator, alone.

By the same conclusive proof, an infertile woman who desires pregnancy and childbirth cannot produce this ovum, which most powerfully confirms

that Allah alone has the exclusive power to stop the creation of ova in all the women of the world, and to halt pregnancy and childbirth, whether through women, or through men, or through both together.

I am not speaking about the side effects of these outcomes, but the most important thing for us, and for all people, is the simple, naked-eye realization that Allah the Creator is powerful over all things.

And as our school told us in our earliest studies, in the nursery and primary stages of childhood:

"O children, know that knowledge is light." It has become clear to us that ignorance is the most formidable enemy of people, and that this ignorance is the cause of a great many of people's problems.

Thus, after Allah alone created this human being, He gave him hearing—which has a department in every medical school—and He gave him sight—which has a department in every medical school—and the human brain and nerves—which have a department in every

medical school—and his heart, veins, and arteries—which have a department in every medical school—and the respiratory system, the digestive system, the liver, the spleen, the skin, the hair, the reproductive system, the urinary system, the teeth, and all of this is carried by the skeletal system, which contains hundreds of delicate joints that preserve man's balance. There are hundreds of medical schools around the world that undertake the medical and scientific study of this human being, making man among those who are grateful to Allah, and making it clear to him that knowledge is indeed light, and that the correct opposite is that ignorance is the enemy of man.

Then comes peaceful sleep, which takes a person to relaxation so the body may rest, for fear of a complete breakdown. So the person sleeps deeply, unaware of what is happening around him, becoming like a dead body, except that he differs from a dead

person in that his heart is working, and his respiratory system is breathing to preserve the body. If the wife finds it difficult to sleep due to intense wakefulness, she might utilize the period of her husband's sleep, bringing dough for cakes and salty or sweet biscuits to prepare food for her husband while he is asleep, setting it ready on the table. Then she, after her tiredness, also goes to sleep. The husband wakes up to find these beautiful baked goods before him.

I am not here to illustrate the wife's love for her husband, but the matter is more important than this love. This incident proves that the sleeping husband is unaware of anything around him and does not perceive what happened while he was asleep because he is unconscious, as if in a state of death. And thus, every day, billions of men, women, and children sleep, and Allah takes hold of their souls, and He is the One who returns their souls to them upon waking

from sleep—until the appointed time of a person's death comes, and people die one by one, returning to Allah, the Creator, the One, the Unique, just as He created them the first time.

And just as Allah created the sun, the moon, and the earth, all of which travel through the sky in a precise orbit, creating this night and this day, this summer, winter, autumn, and spring, and the sunrise and sunset, all of that is the creation of Allah, the One, the Unique, besides whom there is no deity.

Therefore, Allah sent His messengers to their peoples. Among the first of them was Noah, the Messenger of Allah and a Slave of Allah, who advised his people for hundreds of years to believe that the One who created them is Allah, the One, the Unique, who has power over all things. However, due to ignorance, they rejected this faith. This ignorance led them to believe that statues and idols made of stone, wood, iron, or even gold were the ones that could benefit or harm them. This is the stage of ignorance, stubbornness, and disbelief that leads all of humanity and people to the necessity of recognizing the miracle of the Flood, the drowning of the disbelievers in Allah, and the floating of the ship of Noah, the Messenger of Allah and a Slave of Allah.

When Allah willed to punish the disbelievers and drown them, and to preserve the faith of the believers with our master Noah, the Messenger of Allah, Allah

commanded him to build the ship on dry land. It was constructed with the care of Allah - Glorified and Exalted be He - for Noah, peace be upon him, and those who believed with him to board, and its engineering classification was of the highest degree.

Allah willed for the ship to float in a great miracle, one that is entirely agreed upon in Judaism, Christianity, and Islam. Allah opened the gates of the heavens for the descent of fresh rainwater, and Allah caused the springs and wells of the earth to gush forth, bringing forth these mineral waters from within the earth. The ship of our master Noah and those who believed in Allah with him rose thousands of meters until it floated above the surrounding mountains, which are thousands of meters high.

If the water had risen only 2,000 meters - and it rose much more than that - and considering that this floating occurred over a vast area of the earth, but we will take a limited area as a model, let it be a part of

the land of 'Iraq' with an area of one million square kilometers, which is equal to one trillion square meters, then the amount of floodwater in this limited area and this limited height would be only 2,000 trillion cubic meters. However, this water rose higher than that and spread across Asia and the earth over multiples of this hypothetical area - the million square kilometers. I do not wish to discuss these immense weights of thousands of trillions of tons of rainwater that the earth carried upon itself, nor do I wish to discuss the price of these thousands of trillions of tons of fresh water, which, at the very least, is also worth thousands of trillions of dollars. We do not wish to discuss the quantity of these trillions, which are also multiples of the quantity of annual rainwater that falls on the globe, which is about 500 trillion tons. This confirms the shattering of the scientific theory of the ocean vapor cycle and its relation to rainfall. But the greatest thing that captures

attention is the exalted, high-degree honor of Allah, the One, the Unique, in His hospitality towards His Messenger, our master Noah, peace be upon him, and those who believed with him from his people, and what he carried with him of every pair [of creatures]. Allah made Noah's ship float upon pure, fresh rainwater to provide the purest types of drinking water for His Messenger, our master Noah, peace be upon him, and those who believed with him, and what he carried with him of every pair of animals. Noah's ship, which was the guesthouse from Allah on the surface of the earth, sailed safely at an elevation of thousands of meters of fresh water under the care of Allah, bearing witness to the exalted, high-degree honor of Allah for the believing group who affirmed the oneness of Allah, the One, the Unique, along with His sent Messenger, our master Noah. This is the honor from Allah, the Sustainer, the Possessor of Strength, the Firm, who provides for

whom He wills without measure. This great miracle that Allah the Creator - Glorified and Exalted be He - willed is proof that Allah has power over all things.

And our master Noah, peace and blessings be upon him, tried to prevent his son from being among the disbelievers, but he was unable. He tried to save his son from drowning, but he was unable. He asked Allah to forgive his son, but Allah did not respond to his request; Allah, Glorified and Exalted be He, said:

{And Noah called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"(45) He said, "O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant"(46) [Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers.(47)}.

(The Holy Quran: Surah Hud; Verses: 45-47).

And indeed, Allah mounted the greatest defense for Moses - peace be upon him - the Messenger of Allah and a Slave of Allah, while he was an infant baby, and Allah saved him from certain death at the hands of Pharaoh in a witnessed miracle. Allah commanded my lady, the mother of Moses, to let her infant son float in the chest to the palace of his enemy Pharaoh, who wanted to kill him.

And Allah inspired his mother, whose heart was broken with sorrow at their separation, that Allah would return him to her, as he refused to nurse from any woman except his own mother. And Allah promised her through revelation that He would make her son, the infant Moses - peace and blessings be upon him - one of the sent Messengers of Allah. And Allah cast upon him love and acceptance, and Allah spoke to him directly. And Moses and his brother Aaron became very strong in confronting Pharaoh. And Pharaoh asked them:

{[Pharaoh] said, "So who is the Lord of you two, O Moses?"}

(The Holy Quran: Surah Taha, Verse 49)

And the answer was:

{He said, "Our Lord is He who gave each thing its form and then guided [it].}

(The Holy Quran: Surah Taha, Verse 50)

And in another place, Allah the Exalted says:

{And Pharaoh said, "Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land (26) But Moses said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account.}

(The Holy Quran: Surah Ghafir; Verses: 26-27).

Then Allah saved Moses, Aaron, and their people from their enemy Pharaoh in a great, instantaneous miracle witnessed by onlookers. Allah split a path for them through the sea, enabling them to cross to the

eastern shore in the blink of an eye, after Moses - peace be upon him - struck the sea with his staff by the command of Allah, the One, the Unique.

And when Pharaoh and his army attempted to follow the same path that Allah had established in the sea, the path vanished completely, causing Pharaoh and all the members of his army to drown in the sea. Allah, the Exalted, said:

{And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them in tyranny and enmity until, when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims".(90) Now? And you had disobeyed [Him] before and were of the corrupters?(91) So today We will save you in body that you may be to those who succeed you a sign. And indeed, many among the people, of Our signs, are heedless(92)}

The Holy Quran: Surah Yunus; Verses (90-92)

And when Allah, the One, the Unique, willed to add one of His miracles to increase the believers in faith, He chose for this miracle "The Lady Mary" - peace be upon her - who is the best of women in the world until the Day of Judgment. Allah willed the miracle of the birth of our master Jesus, the Messiah - peace be upon him - from his mother, the Lady Mary, but without a father. This miracle is a continuous test from Allah - Glorified and Exalted be He - in which the successful pass and the failures fail, so that people may increase in faith and not increase in divergence and disagreement.

These people did not hesitate to question the Lady Mary, who had been in service to the House of God since her childhood, the worshipper in her prayer niche, whose provision came from Allah, the daughter of her mother, the Lady Hannah, who dedicated her daughter Mary as a servant for the House of Allah, and the daughter of her father, our

master Imran. She was the one cared for from childhood by our master Zechariah - peace be upon him - who is the father of our master John - peace be upon him - who was also born through a divine miracle three months before the birth of our master Jesus - peace be upon him. All of this pure family affirms and testifies that the Lady Mary is the best of women among the people of the earth.

They asked her the difficult question: "From where do you have this child, O Mary?" The answer to this question was an answer from Allah in a new miracle: the newborn, our master Jesus, the Messiah - peace be upon him - spoke. Allah, the Exalted, says in His book, the Holy Quran:

{Then she brought him to her people, carrying him. They said, "O Mary, you have certainly done a thing unprecedented (27) O sister of Aaron, your father was not a man of evil, nor was your mother unchaste (28) So she pointed to him. They said, "How can we

speak to one who is in the cradle a child?"(29) [Jesus] said, "Indeed, I am the servant of Allah. He has given me the Scripture and made me a prophet (30) And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive (31) And [made me] dutiful to my mother, and He has not made me a wretched tyrant (32) And peace is on me the day I was born and the day I will die and the day I am raised alive (33)

That is Jesus, the son of Mary - the word of truth about which they are in dispute (34) It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, "Be," and it is (35) Jesus said, "And indeed, Allah is my Lord and your Lord, so worship Him. That is a straight path (36) Then the factions differed [concerning Jesus] from among them, so woe to those who disbelieved - from the scene of a tremendous Day (37) How [clearly] they will hear

and see the Day they come to Us, but the wrongdoers today are in clear error (38)And warn them, [O Muhammad], of the Day of Regret, when the matter will be concluded; and [yet], they are in [a state of] heedlessness, and they do not believe (39) Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned (40)}

(The Holy Quran: Surah Maryam, Verses 27-40)

And thus, Allah mounted a great defense for the Lady Mary through the miracle of the speech of the infant child, our master Jesus, the Messiah - peace be upon him - in the presence of the witnesses who had asked her, "From where do you have this child?" They witnessed this scene with their own ears and eyes.

The journey of our master Jesus, the Messiah, continued until Allah raised him to Himself in the greatest honor, and in yet another new miracle.

However, the book of Allah, the Injil (Gospel), which Allah revealed to our master Jesus, the Messiah - peace be upon him - disappeared. Whether it was concealed or remained lost to the people of Jesus, it was a calamity that befell the Christians because it is the original scripture sent down by Allah.

After six centuries, Allah willed the emergence of the religion of Islam. He sent His Messenger, our master Muhammad - peace and blessings be upon him - who ate food and walked in the markets, like all the sent Messengers of Allah. His people in his hometown, Makkah al-Mukarramah, fought him, so he migrated from there to the town of Yathrib, which was later named Al-Madinah al-Munawwarah (The Illuminated City), located north of Makkah, a distance of 400 kilometers.

In the third year after this migration, a high-level delegation of priests and scholars from the Christian church of Najran, a city located hundreds of kilometers south of Makkah al-Mukarramah, came. The Messenger of Allah, our master Muhammad - peace and blessings be upon him - received them with great honor and allocated half of the Prophet's Mosque for them to perform their prayers therein.

The delegation from the Christian church of Najran exerted themselves and endured the hardships of desert travel to ask the Messenger of Allah, our master Muhammad - peace and blessings be upon him - one specific question of immense importance to the Christians of the world - including the two billion contemporary Christians. Their question was: "What do you say, O Muhammad, about our master Jesus, the Messiah, born in a great miracle"؟

Given that the events central to answering this question occurred six centuries prior, and given that the Messenger of Allah, our master Muhammad - peace and blessings be upon him - does not speak from personal desire but rather speaks by the revelation from Allah - Glorified and Exalted be He - which He reveals to him, just as Allah had revealed to all His sent Messengers before him - peace be upon them all - therefore, our master Muhammad, the Messenger of Allah - peace and blessings be upon

him - remained silent until the answer to the question of the delegation from the Najran church, the Christian delegation concerned with Christian affairs, came. The answer was from Allah - Glorified and Exalted be He - who revealed it in His book, the Quran, which was still in the process of being revealed. It was the decisive answer needed by the Christians, including the two billion Christians around the world. The answer was on a specific page in the Holy Quran, the book of Allah which Allah - Glorified and Exalted be He - revealed, just as He had previously revealed the book of Allah, the Tawrah (Torah), to our master Moses - peace be upon him - the Messenger of Allah, containing guidance and light, and just as Allah revealed the book of Allah, the Injil (Gospel), to our master Jesus, the Messiah, the Messenger of Allah - peace be upon him - sent to the Children of Israel. In this Injil was the book of Allah, containing guidance and light; it is

the lost Gospel, the original scripture revealed by Allah. The loss of this Injil is the greatest calamity to have befallen the Christians, a calamity that has inflicted the most severe damages upon them throughout the ages.

The answer to the question of the delegation from Najran is in Surah Al 'Imran, containing Verse 59, which remains until the Day of Judgment, and it says:

{Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was}

(The Holy Quran: Surah Al 'Imran, Verse 59)

For Allah explained in detail that He is the author of the first miracle when He created our master Adam - peace be upon him - without a mother to carry and give birth to him, and without a father, nullifying the sciences of medicine and genetics. And He, Allah, the possessor of miracles, repeated this very first miracle in Allah's creation of our master Jesus, the

Messiah - peace be upon him - who was born to the Lady Mary but without a father.

There is no doubt that this clarification from Allah, the author of the miracle of creating our master Adam thousands of years ago without a mother to give birth to him and without a father, is from Allah Himself, the possessor of the repeated miracle thousands of years later in the birth of our master Jesus, the Messiah - peace be upon him - from his mother, the Lady Mary - peace be upon her - but without a father. This clarification is acceptable because it is the judgment of Allah and the explanation from Allah.

And since Allah - Glorified and Exalted be He - does not want the faith of the believers to be lost, and since Allah promised that He would clarify for the Christians some of what they differ about, and since Allah willed to honor the delegation of scholars and priests from the Christian church of Najran who

traveled 1300 kilometers across the desert from the far south of the Arabian Peninsula to the far north, to the residence of the Messenger of Allah, our master Muhammad - peace and blessings be upon him - in Al-Madinah Al-Munawwarah, and considering the hardships of travel they endured to know the truth about the Messenger of Allah, our master Jesus, the Messiah - peace be upon him - whom Christian history confirms was sent by Allah only to the Children of Israel; therefore, the honor bestowed by Allah upon this Christian delegation of priests and scholars reached the highest degrees of honor from Allah and the highest degree of care for delivering the truth to all Christians, attested by witnesses.

For these reasons, and for other purposes known only to Allah - Glorified and Exalted be He - Allah the Exalted revealed for them and because of them the following verse:

{Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]}

(The Holy Quran: Surah Al 'Imran, Verse 61)

In it, Allah declares that if they are not convinced and do not accept that our master Jesus, the Messiah, is like our master Adam, then Allah presented an offer to this delegation: that Allah, the Creator of Adam and the Creator of the Messiah, should be the Arbitrator between them—the delegation of the Christians—and the Messenger of Allah, our master Muhammad - peace and blessings be upon him. The proposal was that the two parties should stand: the Christians together in one group, and the Messenger of Allah, our master Muhammad, and his household in another group. Then they would call upon Allah to judge between them by affirming that the creation

of our master Jesus is like the creation of our master Adam, and that Allah would place His wrath and curse upon the liar.

This immediate arbitration from Allah was only to decisively settle the disagreement regarding the conviction that the miracle of Allah's creation of our master Jesus without a father is just as Allah the Exalted created our master Adam without a father and without a mother. However, the delegation of priests and scholars from the church of Najran withdrew and refused the immediate, direct arbitration from Allah.

This intentionally and with premedication inflicted the most severe damage upon Christianity. Therefore, Allah said about them and described them that if they refused this offer of arbitration, then surely Allah is All-Knowing of those who spread corruption, especially since they had complete knowledge of the Arabic language, the language of

the Quran and the language of our master Muhammad, the Messenger of Allah - peace and blessings be upon him - which was also their own language.

Allah's offer of arbitration remained open throughout the lifetime of the Messenger of Allah, our master Muhammad - peace and blessings be upon him - whom Allah caused to pass away in the eleventh year after the Hijrah, a period amounting to approximately 3000 days. Not a single Christian from among the scholars of Christianity or from the non-scholars came forward to stand beside our master Muhammad, the Messenger of Allah - peace and blessings be upon him - and turn to Allah - Glorified and Exalted be He - so that Allah, who had proposed this arbitration, would judge and place His wrath and curse upon the liar. But not one Christian from among the millions of Christians came forward. This is evidence of their acceptance of the truth declared

by Allah: that our master Jesus, the Messiah - peace be upon him - is like our master Adam - peace be upon him; and that our master Muhammad, the Messenger of Allah - peace and blessings be upon him - is truthful in stating that our master Jesus, the Messiah - peace be upon him - is like our master Adam - peace be upon him. Allah - Glorified and Exalted be He - created them both under the power of His command; when He wills a thing, He only says to it, 'Be,' and it is. This leads to an essential conclusion: that our master Jesus, the Messiah, the Messenger of Allah and a Slave of Allah, is indeed a messenger like all the sent Messengers of Allah.

The greatness of this arbitration is that it is conclusive proof that Allah does not want the faith of the believers to be lost and that He helps them to know the truth of faith. Allah does not want the loss of their faith in Him, and Allah does not approve of disbelief for His Slaves. He is Allah, whom the faith of all the

people of the earth does not benefit, and whose disbelief does not harm. But Allah establishes the clear proof over all the people of the earth that He is Allah, there is no deity except Him, Alone, without partner, that He has no consort and no son, and that He is the Creator of everything. This is the message of the sent Messengers of Allah to their peoples: to call them to the truth that there is no deity except Allah. All the Messengers whom Allah sent are Slaves of the One Allah; Allah sent them to save humanity from disbelief towards faith in the Oneness of Allah, the One, the Unique. The Messiah, Jesus, is like all the Messengers of Allah: he is the Messenger of Allah and a Slave of Allah; he was not the son of Allah.

While the "First World War" raged with all its violence and cruelty, fueled by enmity and hatred among the nations of Europe, this severe torment was compounded by the calamity of the "Spanish Flu virus." It moved freely, jumping from one army camp to another, from one country to another, claiming far more than fifty million lives.

Then, while oppression and revenge were brewing, leading to the onset of the "Second World War" among the same people of one nation, its fires began with the most violent destruction, intentionally and with premeditation, of tens of millions of Europeans. It left behind tens of millions of orphans, widows, the wounded, and those with permanent disabilities.

As this fire consumed brothers and sisters, on the shore of wisdom and mercy stood the distinguished world expert, Professor Dr. "Charles Genève Pierre," introduced to us with great respect by Professor Dr. "Abdel Halim Mahmoud" - the Grand Imam of Al-

Azhar - who said about him: "He is a Professor of Christianity, and the Head of the Department of Religions at the University of Paris in the French capital, Paris." He was the Head of the Department of Christian History - meaning he knew the content of the four canonical Gospels page by page and line by line because he taught them - and the Head of the Department of Comparative Religions at the University of Paris - meaning he was aware of all the dialogues between Christianity and other religions.

The Sheikh of Al-Azhar also said about him that he is a "Catholic Christian," who imbibed Christian teachings fully from childhood like all Christian children, that his mother was a "Catholic Christian," his father a "Catholic Christian," and that his French family were "Catholic Christians," fiercely devoted to the Christian religion.

He also stated that Professor Dr. "Genève Pierre" is a specialist in Christian affairs, one of the leading

figures interested in everything new in Christianity, and that he spent decades of his academic life researching and delving into the depths of Christianity, its early emergence, and its birth in its cradle two thousand years ago.

Due to this academic brilliance, Dr. "Genève Pierre" did not hesitate to study "Latin" and also "Hebrew," in pursuit of precise and masterful scientific research.

He went to the "city of Jerusalem," to the region associated with the birth of our master "Jesus, the Messiah, peace be upon him," whom Allah sent to the "Children of Israel".

Thus, Dr. "Genève Pierre," the professor of Christian professors, established the rules, conditions, constraints, and reasons for success in the search for truth, at the peak of specialized precision, as follows:

Firstly

Allah is always the "Sender" of His Messengers, peace be upon them.

Secondly

Our master Jesus, the Messiah, peace be upon him, is the "Messenger" sent by Allah, carrying His message.

Thirdly

The people of the Children of Israel are the ones "to whom" our master Jesus, the Messiah, peace be upon him, was sent, as he stated in the Gospel of "Matthew," that Allah sent him only to the "transgressors of the Children of Israel".

Fourthly

The "one language" is both the "language of the Messenger" our master Jesus, peace be upon him, and the language of the Children of Israel, "those sent to".

Fifthly

The "geographical area" for delivering the message of the "sent Messenger" our master Jesus, peace be upon him, to "his people," the sent-to "Children of Israel," is their same region, for both the sent Messenger and those sent to: the "city of Jerusalem".

Dr. "Genève Pierre" discovered with absolute clarity that our master Jesus, the Messiah, peace be upon him, used to say about himself that he was:

"A Slave of Allah"

and would frequently repeat the phrase that he was:

"A Slave of Allah".

The French researcher, this pinnacle of specialization in Christianity, did not stop at this discovery. Because he was a sincere advisor to the people of Europe, he traced the path of the term "Slave of Allah" which our master Jesus, peace be upon him, used to say and repeat, until he discovered the reason for the loss of this truth in a "grave error in the translation into

Greek" performed by "Saint Paul," the nephew of the "disciple Barnabas".

Although Dr. "Genève Pierre" praises "Saint Paul" and commends him highly – Paul who went to Greece to preach about our master Jesus, peace be upon him, *outside the geographical and human scope of the message Jesus was sent with by Allah to the Children of Israel in their language* – he encountered the problem of translating our master Jesus's statement that he was "A Slave of Allah" into the "Greek language," which was not the language of our master Jesus, peace be upon him, the language he was "sent with" to the "Children of Israel".

The translation carried two meanings:

The first meaning was:

"Child of God"

and the second meaning was:

"Servant of God".

Dr. "Genève Pierre" says that if "Saint Paul" had chosen the translation: "Servant of God"; then the attribute of our master Jesus would have been:

"Servant of God".

But he chose the "**wrong translation**"; which was: "**Child of God**"; so the attribute of our master Jesus became: "**Child of God**".

Thus, through and because of this "**gravely erroneous translation**," the "**pagan Greek climate**" of that time and the "**pagan environment**" found a path to deviate from:

"Child of God" to "Son of God"

This occurred two thousand years ago. "Genève Pierre" clarified that scholars of the "Hebrew language" say this "translation" is a "gross linguistic error," as recorded in his academic university textbook, "Christianity: Its Origin and Development" by Dr. "Charles Genève Pierre".

This constitutes the greatest defense of our master Jesus, the Messiah, peace be upon him, who repeatedly said about himself that he was:

A Slave of Allah

Thus, our master Jesus, the Messiah, peace be upon him, is like all the sent Messengers of Allah, conveying the message of Allah that:

لا إله إلا الله

There is no deity except Allah

This conclusion is supported by the findings of a French European Orientalist scholar, "Renan," who wrote a book about Jesus, peace be upon him, proving that the Lord Jesus was not a god, nor the son of God, but rather a human being distinguished by noble character and a generous spirit.

The calamity for the Christians is the absence of this principal Gospel, which contains the message of Allah that He intended to send to the Children of Israel with Jesus, the Messiah, peace be upon him, the Messenger of Allah and a Slave of Allah. The existence of four disciples who wrote interpretations of words and actions attributed to the Messiah decades after Allah, Glorified and Exalted be He, raised Jesus to Himself is the proof and evidence that the Gospel revealed by Allah is lost, and that the four canonical Gospels and the other numerous gospels are human endeavors.

There is a vast difference between a witness who did not hear with his own ears nor see with his own eyes, recording observations decades after Allah, the One, raised His Messenger, Jesus, the Slave of Allah, and the original scripture revealed by Allah to His Messenger Jesus, peace be upon him. This confirms that this original document is lost; otherwise, where is this principal Gospel? And which holy book can Christians agree upon today? Is it the book of Matthew? The book of Mark? The book of Luke? The book of John? Or the other unrecognized books such as: the book of Thomas, the book of Philip, the book of Marcion, the book of Judas, and others؟

A very natural question is: Is the Gospel lost? This is a question asked by millions of people, because it *is* lost, regardless of the names given to the multiple gospels. The book of Allah, the Gospel, which Allah, the One, revealed to His Messenger

Jesus, the Messiah, a Slave of Allah, calls to the Oneness of Allah, the One, the Unique.

This is supported by the writer "Alphonse Étienne Dinet," born in Paris in 1861 to Christian parents. He was a writer of refined expression and vast knowledge, sound in argument and strong in proof, who often contemplated the kingdom of the heavens and the earth. Seeking to reach Allah, he read the four Gospels and reread them. The result of his research was his statement: 'There is no doubt that Allah revealed the Gospel to Jesus, the Messiah, in his own language and the language of his people. And there is also no doubt that this Gospel has been lost and has perished, leaving no trace, or it has vanished, or it has become extinct'.

Therefore, he searched for the words of Allah revealed by Allah to fill his heart with Allah's direct words, which he found in the book of Allah, the Holy Quran. He consequently embraced Islam and

wrote books about Islam, including a book about tranquility titled 'The Spring of the Hearts.' When Allah caused him to pass away in 1929, official French ministers gathered around his coffin, mentioning his virtues and eulogizing him in the finest manner.

Christian scholars have devoted considerable effort to researching and addressing the topic of the absence of the original Gospel revealed by Allah to our Master Jesus, peace and blessings be upon him, A Slave of Allah. Among these scholars are:

James Bartman, a British professor at the University of Birmingham, stated in his lectures: "All the New Testament manuscripts we possess are copies of copies," basing his argument on the absence of original manuscripts dating back to the first century and on the existence of discrepancies among ancient manuscripts.

. Father Alfred Loisy, a French Catholic priest and prelate, wrote in his 1902 book "The Gospel and the Church": "The Gospels were written from faith, not as historical records, and the originals are lost".

.Dr. Maurice Bucaille, head of the anatomy department at the faculty of medicine, a French scientist who embraced Islam, wrote in his book "The Bible, The Qur'an and Science," stating: "The present Gospels were written after Jesus and their originals are lost".

. Kurt Aland, a German scholar and director of the Institute for New Testament Textual Research in Munster, stated in his 1989 work *The Text of the New Testament*. After analyzing 5,700 Greek manuscripts, he confirmed that the original manuscripts were lost long ago, and the process of restoration relies on comparisons among thousands of manuscripts.

. Johann Salomo Semler, a German professor at the University of Halle and founder of the historical criticism of the Bible, said in his 1771 book "A Free Investigation of the Canon": "The original copies of the Gospel are lost, and what we have are copies that have undergone editing and modification".

. Johann Jakob Griesbach, a German scholar who published the first critical edition of the New Testament, stated in the introduction to his 1774 critical edition: "The discrepancies between the manuscripts prove the loss of the original".

. Ferdinand Christian Baur, a German scholar and founder of the Tübingen School, wrote in his 1845 work on the Pauline epistles: "The present Gospels are the product of a long evolution and are not the original texts written by the Apostles".

. Adolf von Harnack, a prominent German Christian historian of the early twentieth century, said in his 1900 lectures: "Present-day Christianity is based

on texts whose originals are lost and which evolved over the centuries".

. Rudolf Bultmann, a German scholar and leading figure of form criticism, wrote in his 1921 work *History of the Synoptic Tradition*, stating: "The Gospels are the product of the early Christian community and not accurate historical records".

. Samuel Davidson, an Irish professor at the University of London, mentioned in his 1868 "Introduction": "We cannot claim to possess a single word of the original manuscript of the Gospel".

. Bart D. Ehrman, an American professor and chair of Religious Studies at the University of North Carolina, a student of the famous interpreter Bruce Metzger. He began as an Evangelical Christian and later became agnostic. He said in his 2005 book "Misquoting Jesus": "We don't have the originals for any of the books of the New Testament. Not only this, but we have thousands of Greek manuscripts of

the New Testament, and they all contain discrepancies".

. Bruce M. Metzger, an American professor of New Testament language and literature at Princeton University and president of the Society of Biblical Literature, wrote in his 1992 book "The Text of the New Testament": "The original manuscripts of none of the books of the New Testament exist," and stated: "The fact that the original copies are lost makes the task of the textual critic an attempt to restore the original text as much as possible".

. John William Burgon, an American scholar and former dean who turned critic, wrote in his 1890 book "The Revision Revised": "As a former dean, I confirm that in theological institutes we are taught that the original is lost".

. Charles A. Briggs, an American professor at Union Theological Seminary, said in an 1891 lecture: "The original version of the Gospel is lost, and this is a fact acknowledged in scholarly circles".

. Dr. Mustafa Muhammad (a former priest from the United States, a former specialist), mentions in his book "From the Gospel to the Qur'an": "In theological religious institutes, we are taught that the original manuscripts have been lost since the first century AD".

. Dr. Gary Miller, a Canadian former priest and Christian missionary, said in his lecture "The Qur'an and the Bible": "I studied theology and the Gospel for years and learned that the original is lost, while the Qur'an is preserved in its original form".

Furthermore, scholarly institutions affirm this:

-The Dictionary of the Bible confirms: "The original manuscripts of none of the books of the New Testament exist".

-The Encyclopedia of Religion and Ethics states that "the original copies of the Gospel were lost very early on".

-The *Catholic Encyclopedia* admits: "The original manuscripts no longer exist".

From the foregoing, the acknowledgment of the loss of the original Gospel is not a recent opinion but a scientific consensus recognized by scholars and Christian clergy in both European and American societies. This is in addition to the admission and recognition that there are thousands of Christian manuscripts containing thousands of discrepancies.

If Allah states in His book, the Qur'an, that He revealed this information in the Scripture (the Gospel) 600 years earlier, which is:

{And bringing good tidings of a messenger to come after me, whose name is Ahmad}

Then there is no opportunity to deny this fact, especially since it has already occurred that Allah, the

Sender, sent His Messenger, our Master Muhammad, the Slave of Allah, peace and blessings be upon him, 600 years after the message of our Master Jesus, the Messenger of Allah, peace and upon him, as mentioned in the lost Gospel.

And just as Almighty Allah built the heaven and raised it without pillars as seen by man, and Allah placed within it billions of stars in their precise positions, which Allah created with exact and perfect precision over distances calculated in tens of light-years, which amount to hundreds of trillions of kilometers, and Allah subjugated them for all people.

So, with the creation of Almighty Allah, Who perfected everything in the heaven and the earth, He has clarified to people the paths of some of His sent Messengers, saying:

{Allah is most knowing of where He places His message}

(Surat Al-An'am; verse 124), as follows:

Where Allah informed our Master Zechariah, who was the guardian of my Lady Mary, and gave him the glad tidings of his son, the Prophet John, in a miracle, as in the verse:

{O Zechariah, indeed We give you good tidings of a boy whose name will be John. We have not assigned to any before [this] name(7) He said, "My Lord, how will I have a boy when my wife has been barren and I have reached extreme old age(8) [An angel] said, "Thus [it will be]; your Lord says, 'It is easy for Me, for I created you before, while you were nothing}

(Surah Maryam: Verses 7-9)

And we note here that Allah, the Creator, is the one who named Zechariah's son by his name, John.

The same glad tiding occurred with Lady Mary, as Allah revealed to her through the angels:

{[And mention] when the angels said, "O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son

of Mary - distinguished in this world and the Hereafter and among those brought near [to Allah](45) He will speak to the people in the cradle and in maturity and will be of the righteous(46) She said, "My Lord, how will I have a child when no man has touched me?" [The angel] said, "Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is(47) And He will teach him writing and wisdom and the Torah and the Gospel (48) And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead - by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers (49) And [I have come]

confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me (50) Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path(51)}

(Surah Al Imran; verses: (45-51).

And this is the miracle of my Lady Mary.

And the second miracle was the speech of our Master Jesus as an infant, when his mother, my Lady Mary, pointed to her infant son:

{So she pointed to him. They said, How can we speak to one who is in the cradle a child?(29)[Jesus] said, "Indeed, I am a slave of Allah. He has given me the Scripture and made me a prophet (30) And He has made me blessed wherever I am and has enjoined upon me prayer and zakah as long as I remain alive(31) And [made me] dutiful to my mother, and He has not made me a wretched

tyrant(32) And peace is on me the day I was born and the day I will die and the day I am raised alive(33) That is Jesus, the son of Mary - the word of truth about which they are in dispute(34) It is not [befitting] for Allah to take a son; exalted is He! When He decrees an affair, He only says to it, "Be," and it is(35) [Jesus said], "And indeed, Allah is my Lord and your Lord, so worship Him. That is a straight path(36)}

(The Holy Quran: Surah Maryam; Verses: 29-36)

What we need here is to clarify that Allah presents His sent Messengers in the most magnificent manner well in advance, just as Allah grandly heralded the coming of our Master Jesus, peace and upon him.

When the time arrived for the message of our Master Moses, peace be upon him, the Messenger sent to the Jews over 3000 years ago, Allah informed his mother, my Lady, the mother of Moses, saying :

{And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers"}.

(Surat Al-Qasas: Verse 7)

And this has indeed already occurred.

And since our Master Moses, the infant, peace be upon him, was under threat of being killed, Lady Asiyah, the wife of Pharaoh, the king of Egypt, ordered that he not be killed. Allah praised her noble stance, as mentioned in Ayah 9 of Surah Al Qasas:

{And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not}

And our Master Moses, peace and blessings be upon him, became the Messenger of Allah, the Slave of Allah, and the one whom Allah spoke to directly.

And the same glad tidings reached our Master Abraham, peace and blessings be upon him, the Messenger of Allah and His Slave, in:

{And certainly did Our messengers come to Abraham with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf (69) But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lot (70) And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob (71) She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!"(72) They said, "Are you amazed at the decree of Allah? May the mercy

of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable}

(The Holy Quran: Surah Hud; Verses 69-73)

And they were to have a child in the womb of my Lady Sarah, and his son Isaac—who was himself yet unborn—was given the glad tidings that he would have a son named Jacob, while neither of them had yet been born. And our Master Isaac became a Prophet, and his son our Master Jacob became a Prophet. This glad tiding was a fine presentation of the one being announced and a welcoming of his arrival.

And even when Allah willed to create our father, our Master Adam, peace be upon him, and to further honor the advent of our Master Adam, Allah informed the angels that He would create Adam, peace be upon him:

{And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority}

(Surah Al-Baqarah, verse 30)

This indicates that Allah presents His sent Messengers in advance, just as He did from the very beginning with our father, our Master Adam, peace be upon him, until the final presentation of the Messenger of Allah, our Master Muhammad, the Slave of Allah, peace and blessings be upon him, which was foretold by our Master Jesus, peace and blessings be upon him, as mentioned in the Gospel revealed by Allah, and through which Allah placed compassion and mercy in the hearts of those who followed him.

And who says in seven words, heralding a messenger who will come after me named Ahmad. These are the words that create the connection and union between the message of Christ, the Slave of Allah, and the message of Muhammad, the Messenger of

Allah, peace and blessings be upon them both. This is the scientific Christian historical reality that strongly draws attention to the fact that the people of Christianity should be aware of the warning mentioned in the Book of Allah, the Quran, in Surah Al-Ma'idah, verse (14):

{And from those who say, "We are Christians" We took their covenant; but they forgot a portion of that of which they were reminded. So We caused among them animosity and hatred until the Day of Resurrection. And Allah is going to inform them about what they used to do}

And this is what we observe from the European wars and others.

This absence of heart's tranquility and the instability of the human soul have had the greatest impact on the spread of suicide. With the World Health Organization announcing nearly one and a quarter million people committing suicide annually – suicide being the known act of a person killing themselves – the undeniable truth is that Islam and Muslims combat suicide and reject that a human kills themselves, believing that the soul does not belong to the human but is the property of Allah alone. Allah, Glorified and Exalted be He, says in the Holy Quran:

{O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another]. Indeed, Allah is to you ever Merciful}

(The Holy Quran: Surah An-Nisa, Verse 29)

In 2006, the Protestant pastor "Roland Weisselberg" committed suicide by pouring gasoline over his head and setting himself on fire at the "Augustinian" monastery in the city of Erfurt in central Germany. The Protestant church was unable to contain his despair. "Axel Noack," the Protestant bishop of the state of Saxony, expressed his shock, stating: "This suicide is a shock to society." He said, words of great significance: "I hope this incident does not lead to tension between Muslims and Christians".

Just as Islam rejects the suicide of the German pastor "Roland," it also rejects the suicide of the American pastor "Jim Jones" and his followers, where he and his group of more than nine hundred people committed suicide by ingesting poisonous cyanide; considered the largest mass suicide in modern history. Among them were about 300 people who were 17 years old or younger, who died by taking the poison.

Furthermore, Islam strongly rejects the suicide of the Ugandan Catholic Christian monk, "Joseph Kibwetere," along with a large number of nun-teachers and Christian preachers and a group of his followers, totaling more than a thousand people, who committed mass suicide in a Catholic church in the town of "Kanungu," located three hundred kilometers from the capital, Kampala.

Is it reasonable to accept the suicide of the famous American writer "Ernest Hemingway," author of "The Old Man and the Sea," for which he received the Nobel Prize in Literature؟

Do we accept the suicide of the American writer "Dale Carnegie," author of "How to Stop Worrying and Start Living؟"

Do we accept the suicide of the Dutch artist "Van Gogh," one of whose famous paintings, "Sunflowers," sold for forty million dollars and is now estimated to be worth over eighty million dollars؟ That is

equivalent to eighty times the value of a Nobel Prize; especially since his father was a pastor.

Then there is the American poetess "Anne Sexton," who committed suicide by gas in her mid-forties, a Pulitzer Prize winner for poetry.

And the suicide of the French writer "Henry de Montherlant," who was a member of the Académie française in Paris in 1972.

Dr. "Batchelor," a professor of psychiatry at the University of St. Andrews in England, committed suicide.

The German poet and writer Thaddäus Troll (real name Hans Bayer) committed suicide in 1980.

The writer Romain Gary committed suicide in Paris in 1980; he won the French Prix Goncourt twice, once for a novel titled "The Life Before Us." He was a pilot in World War II, a diplomat in the French Foreign Ministry, and a prominent novelist.

I have selected some names who shape cultures, address societal problems, and contribute solutions, yet they ended their lives in a manner disliked by the international community and which we wish had never happened. This confirms their intense need for the psychological balance that was missing and which they never attained.

This makes us strongly affirm that this suicide is an inevitable result of not receiving the psychological treatment that creates balance and stability within the human soul. This has led many scholars who entered Islam to say that they were searching for stability and psychological balance and found it in Islam, which never imposed itself on any group in society, but rather, they were the ones who went to Islam, searching and seeking within it for stability and balance.

If I have mentioned here some writers who shape culture yet committed suicide due to their inability to

solve their own problem, then what about the young suicides like the Russian model "Ruslana Sergeyevna Korshunova," who committed suicide in Manhattan in 2008 at the age of twenty-one, which causes me great pain.

And the actor "Jonathan Brandis," a film actor who committed suicide at twenty-seven.

The British actress "Peaches Geldof" did not hesitate to commit suicide at the age of twenty-four.

Let's consider a different situation with the case of "Christina Onassis." She represents a shocking model for the international community. She was the daughter of a billionaire who owned billions, inherited everything from her father, married, lived her life, and ended by committing suicide at thirty-seven. This makes us view these very limited samples from among the world's suicides as indicative of a kind of illness that needs treatment before the individual reaches the point of suicide.

Despite the restrictions placed on Islamic culture, and despite the dissemination of errors in educational programs against Islam and against Muslims, those who search for early treatment to prevent suicide, after entering Islam, declare in their publications in Europe and America: that the greatest gain from their conversion to Islam is achieving psychological balance and stability.

This makes a person feel their self-worth, preserve it, and dismiss the idea of suicide. We find Dr. "Jeffrey Lang," an American mathematics professor at the University of San Francisco, saying that his Islam has brought him limitless degrees of peace and tranquility.

The British singer "Cat Stevens," winner of 17 gold records, who converted to Islam and became Yusuf Islam, said: "Islam is peace".

Dr. "Murad Hofmann," the German ambassador, confirms that Islam is "the complete balance between

matter and spirit, and between this world and the hereafter".

The American "Malcolm X," famous before his Islam as "Satan's Heart," was a racist leader against whites. When he embraced Islam, he felt a spirit of intense love between whites and blacks, and said: "America must understand Islam, for it is what can erase the racial problem in America".

The scholar Dr. "Abdulkarim Germanus" said: "Islam is a great miracle and the religion of the enlightened mind, and Islam will be the creed of the free."

And this is "Lord Headley," one of the British nobles, who embraced Islam and became known as Sheikh Rahmatullah Al-Faruq. He was a politician and author, and one of the important figures who converted to Islam. He descended from a royal family, the lineage of the kings of North Wales. He studied at Cambridge University and graduated as an engineer.

After his conversion to Islam, Lord Headley founded the "British Muslim Society." For many years, he defended Islam and called people to it through numerous articles. He also published the magazine "The Islamic Review" and wrote several books about Islam, including (A Western Awakening to Islam), and the book (Three Great Prophets of the World), and the book (A Western Man Awakens and Embraces Islam). In it, he says:

"And the Prophets and Messengers are a people whom Allah chosen, selected, and favored above mankind. He sent them to people as bearers of good tidings and warners, as Allah, the Exalted, says in the Holy Quran:

{We sent messengers as bringers of good tidings and warners so that mankind will have no argument against Allah after the messengers. And ever is Allah Exalted in Might and Wise}

(The Holy Quran: Surah An-Nisa, Verse 159)

Lord Headley further adds, saying: "After extensive research and investigation, I became convinced that Muhammad, the Prophet of Islam, was not an impostor or a deceiver as his opponents claim, but was a Messenger and a Prophet who came with a truthful, divine message, without any doubt, a guidance for the righteous. Allah revealed it and entrusted him with its delivery. It came to alleviate the strictness of the Torah and to complete the book of the Messiah".

He viewed the Messiah not as a god but as a human messenger. When he joined the British army, a friend gave him a translated copy of the meanings of the Holy Quran. He felt that he had found what he was seeking. The concept of divinity as portrayed in the Holy Quran resonated with his sound innate nature, and he found it easy to discover that Islam is built upon two pillars: The first is the

acknowledgment of the Oneness of Allah, that: "There is no deity except Allah," and the second is the equality among human beings, thus predating all social theories calling for equality.

Due to Lord Headley's vast knowledge, he was aware that Islamic civilization was what brought Europe out of the Dark Ages and paved its way to civilization, which further strengthened his conviction in Islam. In an article titled "Why Did I Embrace Islam?" he said: "We British are accustomed to pride ourselves on our love for fairness and justice, but what greater injustice is there than to condemn Islam, as most of us do, as corrupt before we have grasped any of its tenets, even before we understand the meaning of the word 'Islam'؟"

He also said: "Islam has become a reality in my heart and mind and has given me a happiness and

tranquility I have never seen before." This is a written and documented testimony for all Christians.

And this is Pastor "Ibrahim Philobos," the pastor of the Evangelical Church and a professor of Theology; who embraced Islam along with his eldest son, "Dr. Osama," a professor of Psychology at the Sorbonne University, and all his children. Among his books are *Muhammad in the Torah, the Gospel, and the Quran*, *The Messiah: A Human, Not a God*, and *Islam in the Divine Scriptures.*

And this is Professor "Arthur Millasenthos," holder of a doctorate in Theology, who was the primary official for missionary activities in Asia, the third man in the Council of Asian Churches. He announced his conversion to Islam in 1983, stating: "Tranquility settled in my perplexed soul, and peace, and I feel I have been created anew".

And this is Professor "Benjamin Kaldani," a professor of Theology and a Chaldean Catholic priest of the Uniate Chaldean denomination, who embraced Islam and said: "The point of my transformation towards exemplary faith-based conduct began." He is the man responsible for bringing peace to the hearts of those seeking it.

And this is Pastor and researcher "Fuad Al-Hashimi," who was researching the faults of Islam only to find that these faults were, in fact, merits, so he entered Islam.

And this is the American writer "Margaret Marcus," who was Jewish. She embraced Islam and said: "Islam answers questions about death and life, and it is the most successful treatment for the human soul".

And this is the British writer and poetess "Evelyn Cobbald," a daughter of nobility. She embraced Islam, wrote a book about Islam, and died at the age of ninety-five.

And this is the Canadian scholar "Sophie Beauvoir," holder of a Master's degree in French and Mathematics education; from a devout Catholic family, she studied religions and settled on Islam, embracing it. She lived in intellectual confusion and had questions about the Creator and religions until the moment of a major turn towards Islam, which brought her serenity and peace.

And this is the Ukrainian poetess "Oksana Travnikova," who embraced Islam and said: "Take my palace and my farm, and grant me a word of truth for salvation on the Day of Judgment".

And this is the French philosopher and scholar "René Guénon," who embraced Islam and said: "I did not find the truth after deep study except in the Quran." He has many books, including *Islamic Civilization and Its Impact on the West*. His writings influenced many Westerners who later embraced Islam.

And this is the Swiss writer "Roger du Pasquier," who embraced Islam along with his Dutch wife. Among his works is the book *The Unveiling of Islam*, in which he said: "Islam gave the human soul a wonderful balance and gathered peace for it.

To illustrate the impact of the absence of the message sent to the Christians in the book of Allah, the Gospel (which is lost), we present the story of the famous sinking of the ship "Titanic" on its first and last voyage as it crossed the Atlantic Ocean from its east in England to its west in America. On April 14,

1912, there were 2223 passengers on board, of whom 1517 people drowned, constituting 68% of the total. This very strong and excellent ship collided with a massive iceberg and split into two halves.

This famous incident is presented here to determine the dangers of not receiving the sent message and the sent message not arriving. The passengers on this ship were among the wealthy of Europe and America, and on its deck were a number of journalists. As the ship approached the port of New York, the destination port, they gathered in front of the wireless communication room to send messages to American newspapers and to the relatives of the wealthy passengers.

The communication device in 1912 had limited capabilities; it could only operate in one direction at a time: either transmitting or receiving. Therefore, the transmitter was operating to fulfill the transmission requests, which caused the receiver to stop receiving

warning messages sent from nearby ships and weather stations.

Herein lies the grave danger of not receiving the warning. The English captain was at a farewell party for the passengers on the occasion of approaching New York port, and his absence from the control room—a crucial and correct place to be at that time—was critical. Had he been there, he would have been aware of the risks related to the wireless receiver, which is core to the captain's duties. Consequently, he would have been in constant communication with the wireless officer. This would have prevented the gathering in front of the transmitter, and focus would have been solely on the receiver, which primarily serves the safety of the Titanic—the core of maritime operations—thereby ensuring the safety of all passengers, preventing the drowning of 1517 passengers, and the ship's sinking to the depths of the Atlantic near New York port. All ships around the

Titanic were sending signals indicating the presence of a massive iceberg, but the wireless receiver did not receive the warning message because it was busy with the transmitters (the journalists), and the captain was busy with the passengers' farewell party.

This incident illustrates the dangers of the Christians not receiving Allah's message sent in the Gospel, which Allah revealed to Jesus - peace be upon him.

From the above, it becomes clear to us that the failure to deliver the warning message to the captain of the Titanic was the main reason for the drowning of 1517 people, the splitting of the ship in two, and its sinking. Had the warning message been received, the captain would have known well the technical procedures to take, such as moving away from the area towards which the iceberg was moving at a very slow speed, of course, or reducing the ship's speed to the minimum to avoid a collision with this massive ice mass. Although this ship was the most modern of

its time, having left the British naval dockyard less than a week earlier, the other ships succeeded in receiving the warning messages, enabling them to survive, change their courses, and take appropriate measures regarding the approach of this massive iceberg moving beneath the surface of the Atlantic Ocean.

This is an explanation to clarify the seriousness of Allah's sent message not reaching them in the book of Allah, the Gospel, which Allah revealed to Jesus, the Messenger of Allah, peace be upon him. It is the only document containing Allah's message, in which he says, "I am a Slave of Allah." It has been scientifically and academically established, after 2000 years of information that misled the Christians, that the Messiah used to say about himself that he was a Slave of Allah.

And Jesus, peace be upon him, said, as in the Holy Quran:

{And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad}

(The Holy Quran: Surah As-Saff, Verse 6)

This fundamental information is contained in the book of Allah, the Gospel, which Allah revealed - the

Gospel that is lost. It is the information of connection, bond, and union between Christianity and Islam for two thousand years.

Muslims have succeeded in acknowledging Jesus, peace be upon him, and Christianity, while the Christians have failed by not acknowledging Muhammad, the Messenger of Allah and a Slave of Allah, peace be upon him, and by not acknowledging Islam. Thus, there are now 2000 million Christians and 2000 million Muslims. Had the lost Gospel been present and available, the total would have been 4000 million worshippers of Allah, the One, the Unique, with one heart.

O Allah, I call upon You as my witness, and Your angels, and all Your creation, that You are Allah, there is no deity except You, Alone, without partner. And whoever believes in Allah, He guides his heart. Indeed, Allah is the Creator of everything. He knows best the place and time for depositing His sent message, and that our God and your God, the God of Adam, Abraham, Moses, Jesus, and Muhammad - peace be upon them all - is One God. He is Allah,

there is no deity except Him, the Knower of the unseen and the witnessed, the Sovereign, the Holy, the Source of Peace, the Granter of Security, the Overseer, the Exalted in Might, the Compeller, the Supreme, the Creator, the Inventor, the Fashioner, the Wise, the Sustainer, the Possessor of Strength, the Firm. To Him belong the hosts of the heavens and the earth, and none knows His hosts except Allah. And He is the Loving, who loves His Slaves and they love Him. And He is the One who will gather His creation on the Day of Judgment, and He is the One who has enumerated them and counted them exactly, one by one, because He is their Creator. Does He who created not know? And He is the Subtle, the Acquainted. Indeed, I, and the Muslims, and all the angels, and all the sent Messengers of Allah, are content with Allah, the One, the Unique, as our Lord, and He is the only One God.